

lingāśtakam

brahma-murāri-surār-chita-liṅgaṃ, nirmala-bhāśita-śobhita-liṅgaṃ
janmaja-dukḥa-vināśaka-liṅgaṃ, tat-praṇa-māmi sadā-śiva-liṅgaṃ (1)

I bow before the sadā-Shiva-linga, which is adored by Brahma, Vishnu and other Gods, which is praised by pure and holy speeches, and which destroys the cycle of births and deaths.

dēva-muni-prava-rārchita-liṅgaṃ, kāma-dahaṃ karuṇā-kara liṅgaṃ
rāvaṇa-darpa-vināśana-liṅgaṃ, tat-prana-māmi sadā-śiva-liṅgaṃ (2)

I bow before the sadā-Shiva, the destroyer of cupid, which the Devas and the sages worship, which is infinitely compassionate and which subdued the pride of Ravana.

sarva-sungaṇḍhi-sulēpita-liṅgaṃ, buddhi-vivar-dhana-kāraṇa-liṅgaṃ
siddha-surā-sura-vaṇḍita-liṅgaṃ, tat-praṇa-māmi sadā-śiva-liṅgaṃ (3)

I bow before that sadā-Shiva, which is lavishly smeared with variegated perfumes and scents, which elevates the power of thought and enkindles the light of discriminations and before which the Siddhas, the Suras and Asuras prostrate.

kanaka-mahā-mani-bhūśita-liṅgaṃ, phaṇi-pati-veśita śōbhita-liṅgaṃ
dakṣa-suyajṇa vināśana liṅgaṃ, tat-praṇa-māmi sadā-śiva-liṅgaṃ (4)

I bow before that sadā-Shiva, the destroyer of Daksha's sacrifice, which is decorated with various ornaments, studded with different gems and rubies and which glows with garland of the serpent Lord coiled around it.

kum-kuma-chandana-lēpita-liṅgaṃ, paṇkaja-hāra-suśō-bhita-liṅgaṃ
saṅcita-pāpa-vināśana-liṅgaṃ, tat-praṇa-māmi sadā-śiva-liṅgaṃ (5)

I bow before that sadā-Shiva, which is smeared with saffron and sandal paste, which is adorned with lotus garlands, and which wipes out all accumulated sins.

deva-gaṇār-cita-sēvita-liṅgaṃ, bhā-vair-bhakti-bhirēva-ca liṅgaṃ
dina-kara-koṭi-prabhā-kara-liṅgaṃ, tat-praṇa-māmi sadā-śiva-liṅgaṃ (6)

I bow before that sadā-Shiva, which is worshipped by the multitude of Gods with genuine thoughts full of faith and devotion and whose splendor is like that of a million suns.

aṣṭa-dalō-pari-veṣṭita-liṅgaṃ, sarva-samud-bhava-kāraṇa-liṅgaṃ
aṣṭa-daridra-vināśana-liṅgaṃ, tat-praṇa-māmi sadā-śiva-liṅgaṃ (7)

I bow before that sadā-Shiva, destructive of all poverty and misery in its eight aspects, which is the cause of all creation and which stands on the eight pedaled lotus.

sura-guru-sura-vara-pūjita liṅgaṃ, sura-vana-puśpa-sadār-cita liṅgaṃ
parāt-param paramāt-maka liṅgaṃ, tat-praṇa-māmi sadā-śiva-liṅgaṃ(8)

I bow before that sadā-Shiva, which is the Transcendent being and the Supreme Self, worshipped by all the Suras and their Preceptor (Brihaspati), with innumerable flowers from the celestial gardens.

liṅgāś-taka-midam puṇyaṃ yaḥ paṭhet śiva-sanni-dhau
śiva-loka-mavāp-noti śivena saha mōgatē